

~~~~ *MASTER NOTE* ~~~~~

Steel and aluminum overhead sectional doors; manual and electric; glazing. SECTION 08 3613 - SECTIONAL DOORS - OVERHEAD DOORS (08360 - SECTIONAL OVERHEAD DOORS - OVERHEAD DOORS), Copyright 2025, Wayne Dalton.

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~~~ END OF MASTER NOTE ~~~~

#### **SECTION 083613 - SECTIONAL DOORS - WAYNE DALTON**

## PART 1 GENERAL

#### Section Includes

A. Overhead sectional aluminum doors.

## 1.02 RELATED REQUIREMENTS

- A. Section 079200 Joint Sealants: Sealing joints between frames and adjacent construction.
- B. Section **087100 Door Hardware**: Lock cylinders.

Section <u>260533.13 - Conduit for Electrical Systems</u>: Conduit from electric circuit to operator and from operator to control station, and empty conduit from control units to door operator.

D. Section <u>260583 - Wiring Connections</u>.

#### 1.03 REFERENCE STANDARDS

- A. ITS (DIR) Directory of Listed Products; Current Edition.
- B. UL (DIR) Online Certifications Directory; Current Edition.
- UL 325 Standard for Door, Drapery, Gate, Louver, and Window Operators and Systems;
   Current Edition, Including All Revisions.

## **SUBMITTALS**

- A. See Section **013000 Administrative Requirements** for submittal procedures.
- B. Product Data: Submit manufacturer's standard literature showing materials and details of construction and finish.<< <u>Include data on electrical operation.</u>; or None N/A>>

|                          |                     | locations, and installation details.                                                                                                                                                                                                              |  |  |  |
|--------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                          |                     | << <u>Two;</u> or>> panel samples or color chips, << <u>4 inches long (102 mm long);</u> or<br>ong ( mm long)>>, illustrating shape, color, and finish texture.                                                                                   |  |  |  |
|                          |                     | urer's Installation Instructions: Indicate installation sequence and installation, adjustment, and procedures.                                                                                                                                    |  |  |  |
| ~~~~                     | ~ <i>N</i>          | MASTER NOTE ~~~~~                                                                                                                                                                                                                                 |  |  |  |
| •                        |                     | qualification statements if qualifications are defined in PART 1 under QUALITY ASSURANCE                                                                                                                                                          |  |  |  |
| article<br>~~~ <b>l</b>  |                     | D OF MASTER NOTE ~~~~                                                                                                                                                                                                                             |  |  |  |
|                          |                     |                                                                                                                                                                                                                                                   |  |  |  |
| F                        | =.                  | Manufacturer's qualification statement.                                                                                                                                                                                                           |  |  |  |
| Install                  | er's                | qualification statement.                                                                                                                                                                                                                          |  |  |  |
| ŀ                        | Ⅎ.                  | Operation and Maintenance Data: Indicate modes of operation, lubrication requirements and frequency, and periodic adjustments required.                                                                                                           |  |  |  |
| I                        |                     | Specimen warranty.                                                                                                                                                                                                                                |  |  |  |
| Execu                    | ited                | warranty.                                                                                                                                                                                                                                         |  |  |  |
|                          | <.                  | Project Record Documents: Include as-built electrical diagrams for electrical operation and connection to fire alarm system.                                                                                                                      |  |  |  |
| 1.05                     | QU.                 | UALITY ASSURANCE                                                                                                                                                                                                                                  |  |  |  |
| ,                        | ۹.                  | Manufacturer Qualifications: Company specializing in manufacturing products specified in this section with minimum << <u>5 years</u> ; or years>> of<< <u>documented</u> ; or None - N/A>> experience.                                            |  |  |  |
| E                        | 3.                  | Installer Qualifications: Company specializing in performing work of type specified and with minimum << <u>3 years</u> ; or years>> of<< <u>documented</u> ;; or None - N/A>> experience<< and approved by manufacturer; or <u>None - N/A</u> >>. |  |  |  |
| (                        | Э.                  | Comply with << applicable; or>> code for motor and motor control requirements.                                                                                                                                                                    |  |  |  |
| Produ                    | cts                 | Requiring Electrical Connection: Listed and classified by << ITS (DIR); UL (DIR); testing firm                                                                                                                                                    |  |  |  |
| <u>acce</u> p            | tab                 | le to authorities having jurisdiction; or>>.                                                                                                                                                                                                      |  |  |  |
| WARI                     | RAN                 | ITY                                                                                                                                                                                                                                               |  |  |  |
| ,                        | ۹.                  | See Section <u>017800 - Closeout Submittals</u> for additional warranty requirements.                                                                                                                                                             |  |  |  |
|                          | . 1                 | MASTER NOTE ~~~~                                                                                                                                                                                                                                  |  |  |  |
| This p<br>is out<br>SUBN | ara<br>side<br>11T7 | graph requests a manufacturer warranty; the request may not be effective as the manufacturer the jurisdiction of the Owner/Contractor contract. Coordinate this paragraph with the TALS article.  DOF MASTER NOTE ~~~~                            |  |  |  |
|                          |                     |                                                                                                                                                                                                                                                   |  |  |  |

C. Shop Drawings: Indicate rough and actual opening dimensions, anchorage methods, hardware

B. Manufacturer Warranty: Provide manufacturer warranty for counterbalance shaft assembly for years indicated under individual doors. Complete forms in Owner's name and register with manufacturer.

# PART 2 PRODUCTS 2.01 MANUFACTURERS

| A.                                                                           | Way<br>1.<br>2. | ne Dalton<< ;; or None - N/A>>: https://www.wayne-dalton.com/                                        |  |  |
|------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------|--|--|
|                                                                              | 3.              | Substitutions: << See Section 016000 - Product Requirements; or Not permitted>>.                     |  |  |
| 2.02 OV                                                                      | ERHE            | EAD SECTIONAL ALUMINUM DOORS                                                                         |  |  |
| << None - N/A; or: >>Aluminum Sectional Doors: Wayne Dalton; << Model 453>>. |                 |                                                                                                      |  |  |
| INOITE                                                                       | 1.              | Panels: Aluminum construction and reinforcement.                                                     |  |  |
|                                                                              |                 |                                                                                                      |  |  |
| Width: _                                                                     |                 | feet inches ( m).                                                                                    |  |  |
| Height:                                                                      |                 | _ feet inch ( m).                                                                                    |  |  |
| i loigiit.                                                                   | 4.              | Mounting: Surface mounted on interior of building.                                                   |  |  |
|                                                                              | 5.              | Opening Speed: Door to operate at variable speed of 6 to 12 inches (152 to 305 mm)                   |  |  |
|                                                                              |                 | per second.                                                                                          |  |  |
|                                                                              | 6.              | Closing Speed: Door to operate at variable speed of <u>6 to 12 inches (152 to 305 mm)</u> pe second. |  |  |
|                                                                              |                 | GCCCTIG.                                                                                             |  |  |
| U-Factor:                                                                    | : << <u>1</u>   | Not required; 0.30; or 0.28>>.                                                                       |  |  |
| -                                                                            |                 |                                                                                                      |  |  |
|                                                                              |                 | TER NOTE ~~~~                                                                                        |  |  |
|                                                                              |                 | value) for Model 453:                                                                                |  |  |
| With dou<br>(0.51).                                                          | ble sti         | rength billet (DSB) clear, tempered, or obscure glazing IGUs: R-value (RSI-value): 2.87              |  |  |
| With clea                                                                    | r poly          | carbonate IGUs: R-value (RSI-value): 2.93 (0.52).                                                    |  |  |
| With sola                                                                    | r bror          | nze IGUs: R-value (RSI-value): 3.17 (0.56).                                                          |  |  |
| With Low                                                                     | /-E co          | ating IGUs: R-value (RSI-value): 3.43 (0.60).                                                        |  |  |
| With Sola                                                                    | arBan           | 70XL argon-filled IGUs: R-value (RSI-value): 4.09 (0.72).                                            |  |  |
| With 1/4-                                                                    | inch t          | hick multi-wall polycarbonate: R-value (RSI-value): 2.75 (0.48).                                     |  |  |
| With 3/8-                                                                    | inch t          | hick multi-wall polycarbonate: R-value (RSI-value): 3.21 (0.57).                                     |  |  |
| With 5/8-                                                                    | inch t          | hick multi-wall polycarbonate: R-value (RSI-value): 3.48 (0.61).                                     |  |  |
| With 3/8-                                                                    | inch e          | extruded polystyrene-filled solid panels: R-value (RSI-value): 2.60 (0.46).                          |  |  |
| ~~~ <i>EN</i>                                                                | D O B           | F MASTER NOTE ~~~                                                                                    |  |  |

8. R-value (RSI-value): << <u>2.60 (0.46)</u>; 2.75 (0.48); 2.87 (0.51); 2.93 (0.52); 3.17 (0.56); 3.21 (0.57); 3.43 (0.60); 3.48 (0.61); or 4.09 (0.72)>>.

Operation Cycles: Capable of operating for minimum << 10,000; 25,000; 50,000; 75,000; or 100,000>> cycles. One operation cycle is complete when door is opened from closed position to fully open position and returned to closed position.

- 10. Available Warranty:
  - a. Door Only: One year.
- 11. Panel Material: Extruded 6063-T6 aluminum.
  - a. Panel Thickness: 1-3/4 inches (45 mm)>>.

Joint Profile: <<Shiplap>>.

c. Section Height: Manufacturer's standard based on door height.

Glazing: << Not required; 1/8 inch (3 mm) DSB glass; 1/8 inch (3 mm) tempered DSB glass; 1/4 inch (6 mm) tempered DSB glass; 1/8 inch (3 mm) acrylic; 1/4 inch (6 mm) acrylic; 1/8 inch (3 mm) clear polycarbonate; 1/4 inch (6 mm) wired glass; 1/2 inch (13 mm) DSB glass; 1/2 inch (13 mm) tempered DSB glass; 1/2 inch (13 mm) acrylic; 1/2 inch (13 mm) polycarbonate; 1/4 inch (6 mm) opaque white; 1/4 inch (6 mm) opaque black; 1/4 inch (6 mm) mirrored gray; 1/4 inch (6 mm) mirrored bronze; or 1/4 inch (6 mm) translucent black>>.

Exterior Finish: << <u>Clear anodized</u>; <u>Light bronze anodized</u>; <u>Medium bronze anodized</u>; <u>Dark bronze </u>

- 12. Locking Options to Include: << None; Slide lock; or Cylinder>>.
  - a. Lock Locations: << Both jambs; Left only; or Right only>>.
- 13. Weatherstripping and Seals: << Required; or Not required>>.
- 14. Tracks: Constructed of steel with members fully bolted together.
  - a. Size: << 2 inches (51 mm); or 3 inches (76 mm)>>.
  - b. Finish: Galvanized steel.
- 15. Brackets: Steel to support counterbalance and curtain.
  - a. Finish: Hot-dip galvanized.
- 16. Springs: Rated for << 10,000; 25,000; 50,000; 75,000; or 100,000>> cycles.

#### Manual Operation: << Push-up; or Chain hoist>>.

- 18. Motor Operation: Provide UL-listed electric operator; size as recommended by manufacturer to move door in either direction at minimum <u>6 inches (152 mm)</u>, maximum <u>12 inches (305 mm)</u> per second.
  - a. Timer to Close: << Not required; or Automatic closing controlled by adjustable hold-open time delay>>.
  - b. Operation Supply Voltage: << 115/208/230V 1 phase 60Hz; 208/230/460V 3 phase 60Hz; 575V 3 phase 60Hz; 220V 1 phase 50Hz; 220V 3 phase 50Hz; or 400V 3 phase 50Hz>>.
  - c. Signaling Device: << Horn and strobe combination; or Traffic warning light>>.
  - d. Actuation Device: Provide << <u>push button</u>; key switch; pull cord; loop detector; motion detector; treadle switch; and radio control>>.
  - e. Motor Mounting: << <u>Wall mounted</u>; or <u>Trolley>></u>, << <u>right-hand side</u>; <u>left-hand side</u>; left-hand side; or center>>.
  - f. Motor Enclosure: << Not required; NEMA 4-12 watertight and oiltight; NEMA 4X corrosion-resistant; Totally enclosed, fan-cooled motor; or Totally enclosed, non-ventilated>>.
  - g. Obstruction Safety Detection: Infrared sensor mounted in-plane to door curtain at <u>6</u> inches (152 mm) from floor.
  - h. Reversing Safety Edge: << Not required; Door provided with wireless monitored electric safety edge; or Door provided with wired monitored electric safety edge>>.

#### **PART 3 EXECUTION**

## 3.01 EXAMINATION

- A. Verify wall openings are ready to receive work and opening dimensions and tolerances are within specified limits.
- B. Verify electric power is available and meets manufacturer's requirements.

## 3.02 PREPARATION

- A. Prepare opening to permit correct installation of door unit to perimeter air and vapor barrier seal.
- B. Apply primer to wood frame.

#### 3.03 INSTALLATION

- A. Install door unit assembly in accordance with manufacturer's instructions.
- B. Anchor assembly to wall construction and building framing without distortion or stress.
- Securely brace door tracks suspended from structure. Secure tracks to structural members only.
- D. Fit and align door assembly including hardware.
- E. Coordinate installation of electrical service. Complete power and control wiring from disconnect to unit components.
- F. Install << perimeter trim; closures; and \_\_\_\_\_>>.

## 3.04 TOLERANCES

- A. Maximum Variation from Plumb: << 1/16 inch (1.5 mm); or \_\_\_ inch (\_\_\_ mm)>>.
- B. Maximum Variation from Level: << 1/16 inch (1.5 mm); or \_\_\_ inch (\_\_\_ mm)>>.
- C. Longitudinal or Diagonal Warp: Plus or minus << 1/8 inch in 10 feet (3 mm in 3 m); or inch in 10 feet (\_\_\_\_ mm in 3 m)>> straight edge.
- D. Maintain dimensional tolerances and alignment with adjacent work.

#### 3.05 ADJUSTING

- Adjust door assembly for smooth operation and full contact with weatherstripping.
- B. Confirm operation is in accordance with manufacturer's instructions with present field representative. Identify adjustments to door assembly.

### 3.06 CLEANING

- A. See Section <u>017000 Execution and Closeout Requirements</u> for additional requirements.
- B. Clean doors and frames<< <u>and glazing</u>; <u>\_\_\_\_</u>; or None N/A>>.
- C. Remove<< <u>temporary</u>; \_\_\_\_\_; or None N/A>> labels and visible markings.

#### 3.07 PROTECTION

- A. Protect installed products from damage until Date of Substantial Completion.
- B. Do not permit construction traffic through overhead door openings after adjustment and cleaning.

**END OF SECTION 083613**